MEMORANDUM

TO: MAYOR CROWLEY AND MEMBERS OF THE CITY COUNCIL

FROM: JOHN E. NOWAK City Manager

DATE: 08 MARCH, 1989

IN RE: RESOLUTION NO. 1912 - LACY PARK GROUP FEES

REPORT: Chapter XVII, Article 03 of the City Code provides for the City Council to establish group use permit fees for Lacy Park by resolution. The current fee is $50 for any group up to fifty in number, and one dollar for every person over fifty in number in the group.

Resolution No. 1912 would increase the fee to two dollars ($2.00) for every person over fifty (50) in number as a reflection of the additional wear on the Park and need for maintenance resulting from larger groups. These fees would be in addition to the Saturday nonresident charge.

These fees would be effective on April 10, 1989 when Ordinance No. 954 takes effect.

RECOMMENDATION: That the City Council adopt Resolution No. 1912 establishing Lacy Park group use permit fees pursuant to Chapter XVII, Article 03 of the City Code.

Attachment
RESOLUTION NO. 1912

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN MARINO, CALIFORNIA ESTABLISHING FEES FOR GROUP USE AT LACY PARK.

WHEREAS, Chapter XVII, Article 03 of the City Code provides for the establishment of fees for a group use permit in Lacy Park; and

WHEREAS, said fees are to be established by resolution of the City Council.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of San Marino, California as follows:

SECTION 1. That pursuant to Section 17.03.03 of the City Code the charge for a group permit fee for Lacy Park shall be:

Groups of fifteen (15) or more but fewer than fifty (50) persons - $50.00

Groups of more than fifty (50) persons - $50.00 plus $2.00 for each person over fifty (50) in number

SECTION 2. That the rates fees shall be in addition to other fees that may be charged by the City.

SECTION 3. That the city manager is authorized to waive such fees for just cause.

SECTION 4. That this Resolution shall take effect on April 10, 1989.

SECTION 5. That the City Clerk shall publish this Resolution in the manner prescribed by law.

PASSED, APPROVED AND ADOPTED this 8th day of March, 1989.

ATTEST: 

PAUL CROWLEY, Mayor

MARY WILLFORD, City Clerk