

**CITY OF SAN MARINO**  
**DESIGN REVIEW COMMITTEE AGENDA**

*Kevin Cheng, Chair*

*Joyce Gatsoulis-Batnij, Vice-Chair*

*Howard Brody*

*Christa Lakon*

*Peter Wong*

*Rick Chou, Alternate*



[www.cityofsanmarino.org](http://www.cityofsanmarino.org)

(626) 300-0711 Phone

(626) 300-0716 Fax

City Hall Council Chamber

2200 Huntington Drive

San Marino, CA 91108

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**WEDNESDAY, OCTOBER 2, 2019**  
**7:00 P.M.**  
**CITY HALL**  
**COUNCIL CHAMBERS**  
**2200 HUNTINGTON DRIVE, SAN MARINO, CA**

The City of San Marino appreciates your attendance. Citizens' interest provides the Design Review Committee with valuable information regarding issues of the community.

Regular Meetings are held on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of every month.

In compliance with the Americans with Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Office at (626) 300-0705 at least 48 hours prior to the meeting.

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL:** Chair Kevin Cheng, Vice-Chair Joyce Gatsoulis Batnij, Committee Member Howard Brody, Committee Member Christa Lakon, Committee Member Peter Wong, and Alternate Committee Member Rick Chou

**POSTING OF AGENDA**

The agenda is posted 72 hours prior to each meeting at the following locations: City Hall, 2200 Huntington Drive, the Crowell Public Library, 1890 Huntington Drive and the Recreation Department, 1560 Pasqualito Drive. The agenda is also posted on the City's Website: <http://www.cityofsanmarino.org>

**PUBLIC COMMENTS**

Section 54954.3 of the Brown Act provides an opportunity for members of the public to address the Design Review Committee on any item of interest to the public, before or during the Design Review Committee's consideration of the item, that is within the subject matter jurisdiction of the Design Review Committee.

**I. OATH OF OFFICE FOR NEW COMMITTEE MEMBER****PUBLIC HEARINGS****2. DESIGN REVIEW CASE NO. DRC19-68****2540 MONTEREY RD., (SETO)**

The applicant proposes to construct a first and second story addition to an existing two-story residence, a new detached three-car garage, and exterior modifications.

*(Required Action Date: 11-11-19)*

**3. DESIGN REVIEW CASE NO. DRC19-17****1706 HILLIARD DR., (KY/LIN)**

The applicant proposes to construct a single-story addition and exterior modifications.

*(Required Action Date: 11-9-19)*

**4. DESIGN REVIEW CASE NO. DRC19-36****1435 CIRCLE DR., (ELLIS)**

The applicant proposes to install a roofing material not found on the City's Pre-Approved Roofing Material List on the existing one-story portion of the residence.

*(Required Action Date: 11-15-19)*

**OTHER MATTERS****5. RESOLUTION OF FINDINGS DESIGN REVIEW CASE NO. DRC18-76****1735 WEST DR., (WANG/LEE)****6. APPROVAL OF MEETING MINUTES FOR SEPTEMBER 4, 2019.****OPEN FORUM**

This is an opportunity for **future** applicants to informally present preliminary design concepts for feedback from members of the DRC. Comments received are based on members not having visited the site and neighborhood. Therefore, positive comments should not be perceived as preliminary approval of a project but rather as a tool in facilitating a project through the Design Review process. No more than two DRC members may participate in Open Forum discussions. Applications that have been heard by the DRC may not be discussed during Open Forum.

**PUBLIC WRITINGS DISTRIBUTED**

All public writings distributed by the City of San Marino to at least a majority of the Design Review Committee regarding any item on this agenda will be made available at the Public Counter at City Hall located at 2200 Huntington Drive, San Marino, California.

**ADJOURNMENT**

The San Marino Design Review Committee will adjourn to the next regular meeting to be held on Wednesday, October 16, 2019 at 7:00 p.m. in the City Hall Council Chamber, 2200 Huntington Drive, San Marino, California.

**APPEALS**

There is a fifteen day appeal period for all applications. All appeals should be filed with the Planning and Building Department. Please contact the Planning and Building Department for further information.