

**CITY OF SAN MARINO**  
**CITY COUNCIL AGENDA**

*Richard Sun, DDS, Mayor*  
*Richard Ward, Vice Mayor*  
*Steven W. Huang, DDS, Council Member*  
*Steve Talt, Council Member*  
*Allan Yung, MD., Council Member*  
*Cindy Collins, Interim City Manager*



[www.cityofsanmarino.org](http://www.cityofsanmarino.org)  
(626) 300-0700 Phone  
(626) 300-0709 Fax  
City Hall Council Chamber  
2200 Huntington Drive  
San Marino, CA 91108

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**SPECIAL MEETING  
OF THE SAN MARINO CITY COUNCIL  
WEDNESDAY, SEPTEMBER 13, 2017 – 5:00 P.M.**

**EMERGENCY OPERATIONS CENTER  
2200 HUNTINGTON DRIVE, SAN MARINO, CA 91108**

The City of San Marino appreciates your attendance. Citizens' interest provides the Council with valuable information regarding issues of the community.

Regular Meetings are held on the 2<sup>nd</sup> Wednesday of every month at 6:00 p.m. Adjourned Regular Meetings are held on the last Friday of every month at 8:00 a.m.

In compliance with the American Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Office at (626) 300-0705 prior to the meeting.

**CALL TO ORDER**

**ROLL CALL:** Councilman Huang, Councilman Talt, Councilman Yung, Vice Mayor Ward, and Mayor Sun

**PUBLIC COMMENTS**

Members of the public shall have the opportunity to address the City Council about the agenda items at this time. If you wish to speak, please read and complete a Speaker's Form. The Mayor reserves the right to place limits on duration of comments.

**CLOSED SESSION**

The City Council will recess to Closed Session to:

**1. CONFERENCE WITH LEGAL COUNCIL – ANTICIPATED LITIGATION**

Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Government Code Section 54956.9

One case.

**2. CONFERENCE WITH LABOR NEGOTIATOR** pursuant to Government Code Section 54957.6:

**Agency Designated Representatives: David Serrano, Teri Nelson, and Cindy Collins**

**Employee Organizations:**

**San Marino Police Officers' Association**

**San Marino Firefighters' Association**

**San Marino General Employees Association**

**RECONVENE TO OPEN SESSION**

**CLOSED SESSION REPORT**

**ADJOURNMENT**

Dated: September 8, 2017

Posted: September 8, 2017

CAROL COWLEY, CMC  
ACTING CITY CLERK