CITY OF SAN MARINO

CITY COUNCIL AGENDA

Steve Talt, Mayor

Steven W. Huang, DDS, Vice Mayor

Susan Jakubowski, Council Member

Gretchen Shepherd Romey, Council Member

Ken Ude, Council Member

Marcella Marlowe, Ph.D., City Manager



www.cityofsanmarino.org (626) 300-0700 Phone (626) 300-0709 Fax City Hall Council Chamber 2200 Huntington Drive San Marino, CA 91108

WEDNESDAY, MARCH 14, 2018 – 5:00 P.M.

JOINT MEETING OF THE CITY COUNCIL AND LIBRARY BOARD OF TRUSTEES CITY HALL EMERGENCY OPERATIONS CENTER (EOC) 2200 HUNTINGTON DRIVE, SAN MARINO, CA

The City of San Marino appreciates your attendance. Citizens' interest provides the Council with valuable information regarding issues of the community.

In compliance with the American Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Office at (626) 300-0705 at least 48 hours prior to the meeting.

CALL TO ORDER – 5:00 P.M.

PLEDGE OF ALLEGIANCE

COUNCIL ROLL CALL: Council Member Jakubowski, Council Member Shepherd Romey, Council Member Ude, Vice Mayor Huang, and

Mayor Talt

LIBRARY BOARD OF TRUSTEES ROLL CALL:

Trustee Boegh, Trustee Chien, Trustee Hsu, Trustee Mollno, Alternate Derry, Vice Chair Swanson, and Chair Hollingsworth

POSTING OF AGENDA

The agenda is posted 72 hours prior to each meeting at the following locations: City Hall, 2200 Huntington Drive, the Crowell Public Library, 1890 Huntington Drive and the Recreation Department, 1560 Pasqualito Drive. The agenda is also posted on the City's Website: http://www.cityofsanmarino.org

PUBLIC COMMENTS

The City Council welcomes public input. Members of the public may address the City Council/Library Board by completing a public comment card and giving it to the City Clerk prior to the meeting. At this time, the public may address the City Council/Library Board on items that are not on the agenda. Pursuant to state law, the City Council/Library Board may not discuss or take action on issues not on the meeting agenda (Government Code Section 54954.2). The Mayor reserves the right to place limits on duration of comments. Staff may be asked to follow up on such items.

OPEN SESSION (DISCUSSION ITEMS)

- 1. RADIO FREQUENCY IDENTIFICATION SYSTEM IMPLEMENTATION
- 2. PASSPORT PROGRAM
- 3. CRAIN ART GALLERY
- 4. LIBRARY PROGRAMS
- 5. LIBRARY OUTREACH TO CHINESE-SPEAKING COMMUNITY
- 6. STRATEGIC GOALS UPDATE

PUBLIC WRITINGS DISTRIBUTED

All public writings distributed by the City of San Marino to at least a majority of the City Council and Library Board regarding any item on this agenda will be made available at the Public Counter at City Hall located at 2200 Huntington Drive, San Marino, California.

PUBLIC COMMENTS

ADJOURNMENT

Dated: March 9, 2018 VERONICA RUIZ, CMC

Posted: March 9, 2018 CITY CLERK