

**CITY OF SAN MARINO**  
**CITY COUNCIL AGENDA**

*Steven W. Huang, DDS, Mayor*  
*Gretchen Shepherd Romey, Vice Mayor*  
*Susan Jakubowski, Council Member*  
*Steve Talt, Council Member*  
*Ken Ude, Council Member*  
*Marcella Marlowe, Ph.D., City Manager*



[www.cityofsanmarino.org](http://www.cityofsanmarino.org)  
(626) 300-0700 Phone  
(626) 300-0709 Fax  
City Hall Council Chamber  
2200 Huntington Drive  
San Marino, CA 91108

---

**ADJOURNED MEETING**  
**FRIDAY, FEBRUARY 22, 2019**  
**8:00 A.M.**  
**CROWELL PUBLIC LIBRARY (BARTH ROOM)**  
**1890 HUNTINGTON DRIVE**  
**SAN MARINO, CA 91108**

The City of San Marino appreciates your attendance. Citizens' interest provides the Council with valuable information regarding issues of the community.

Regular Meetings are held on the 2<sup>nd</sup> Wednesday of every month at 6:00 p.m. Typically, Adjourned Meetings are held on the last Friday of every month at 8:00 a.m.

In compliance with the American Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Office at (626) 300-0705 at least 48 hours prior to the meeting.

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL:** Council Member Jakubowski, Council Member Talt, Council Member Ude, Vice Mayor Shepherd Romey, and Mayor Huang.

**POSTING OF AGENDA**

The agenda is posted 72 hours prior to each meeting at the following locations: City Hall, 2200 Huntington Drive, the Crowell Public Library, 1890 Huntington Drive and the Recreation Department, 1560 Pasqualito Drive. The agenda is also posted on the City's Website: <http://www.cityofsanmarino.org>.

**PUBLIC COMMENTS**

The City Council welcomes public input. Members of the public may address the City Council by completing a public comment card and giving it to the City Clerk prior to the meeting. At this time, the public may address the City Council on items that are not on the agenda. Pursuant to state law, the City Council may not discuss or take action on issues not on the meeting agenda (Government Code Section 54954.2). The Mayor reserves the right to place limits on duration of comments. Staff may be asked to follow up on such items.

**NEW BUSINESS****1. SELECTION OF FY20 PRIORITY INITIATIVES**

Recommendation: Staff recommends that Council engage in a discussion and give direction on which priority initiatives they would like staff to incorporate into the City's FY20 workplan and budget.

**2. DISCUSSION REGARDING REVISING STREET TREE POLICY, AS REQUESTED BY VICE MAYOR SHEPHERD ROMEY****PUBLIC COMMENTS****CLOSED SESSION**

The City Council will recess to closed session to discuss:

**3. PUBLIC EMPLOYEE PERFORMANCE EVALUATION PURSUANT TO GOVERNMENT CODE SECTION 54957**

**Title: City Attorney**

**RECONVENE TO OPEN SESSION****OPEN SESSION REPORT****ADJOURNMENT**

The San Marino City Council will adjourn to **WEDNESDAY, MARCH 13, 2019, at 6:00 P.M.** in the City Hall Council Chambers, 2200 Huntington Drive, San Marino, California.

Dated: February 15, 2019  
Posted: February 15, 2019

AMANDA FOWLER  
ACTING CITY CLERK